

09574291

**Paper No.:** \_\_\_\_\_

6956,989  
7004,223

**#004-223**

**Palm location 7580 - Tel. No. 305-8309**

**Ok to enter data in item 56 as requested in C of C?**

**Ernest C. White, LIE305-8339**  
**Certificates of Correction Branch**

**Note your decision on the appropriate box.**

**All changes apply.**

**Specify below which changes do not apply.**

**State the reasons for denial below.**

HUY D. VU

26/6

## Art Unit